

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Academic Heights Public School
2	AFFILIATION NO.(IF APPLICABLE)	3330270
3	SCHOOL CODE (IF APPLICABLE)	15006
4	COMPLETE ADDRESS WITH PIN CODE	tendudand, vikaskhand- manendragarh, distt- koriya, Chattisgarh, KORIYA , CHATTISGARH - 497442
5	PRINCIPAL NAME	P RAVI SHANKAR
6	PRINCIPAL QUALIFICATION	MA Economic, B.Ed.
7	SCHOOL EMAIL ID	ahps5095@academicheights.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9039193553

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://manendragarh.academicheights.in/docs/cbseaffiliation.jpg">https://manendragarh.academicheights.in/docs/cbseaffiliation.jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://manendragarh.academicheights.in/docs/smccertificate.pdf">https://manendragarh.academicheights.in/docs/smccertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://manendragarh.academicheights.in/docs/nocstate.pdf">https://manendragarh.academicheights.in/docs/nocstate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://manendragarh.academicheights.in/docs/ahpsrecognition.jpg">https://manendragarh.academicheights.in/docs/ahpsrecognition.jpg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://manendragarh.academicheights.in/docs/buildingsafety.jpg">https://manendragarh.academicheights.in/docs/buildingsafety.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://manendragarh.academicheights.in/docs/firesafteycertificate.jpg">https://manendragarh.academicheights.in/docs/firesafteycertificate.jpg</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://manendragarh.academicheights.in/docs/deochhatisgarh.pdf">https://manendragarh.academicheights.in/docs/deochhatisgarh.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://manendragarh.academicheights.in/docs/safewatercirtificate.jpg">https://manendragarh.academicheights.in/docs/safewatercirtificate.jpg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://manendragarh.academicheights.in/docs/feestructure.jpg">https://manendragarh.academicheights.in/docs/feestructure.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://manendragarh.academicheights.in/wp-content/uploads/2022/04/Academic-Calendar.xlsx">https://manendragarh.academicheights.in/wp-content/uploads/2022/04/Academic-Calendar.xlsx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://manendragarh.academicheights.in/wp-content/uploads/2022/05/SMC_5095.pdf">https://manendragarh.academicheights.in/wp-content/uploads/2022/05/SMC_5095.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://manendragarh.academicheights.in/docs/ptacertificate.pdf">https://manendragarh.academicheights.in/docs/ptacertificate.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://manendragarh.academicheights.in/mandatorypublicdisclosure/">https://manendragarh.academicheights.in/mandatorypublicdisclosure/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	P RAVI SHANKAR
2	TOTAL NO. OF TEACHERS	29
	PGT	6
	TGT	7
	PRT	16
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr. Shubham, D.S.E.M.R
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Sonali Das, M.A., B.Ed.

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	24	24	100	all passed

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	0	00	0	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 164
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 6241
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=PBqTQy4YvLo&amp;feature=youtu.be">https://www.youtube.com/watch?v=PBqTQy4YvLo&amp;feature=youtu.be</a>